

# Citizens for Nuclear Technology Awareness 2025 Educator Grants Program Application

#### PLEASE ADHERE TO THE FOLLOWING RULES:

- 1. Completed packet may be no more than 5 pages.
- 2. Include the full names and emails of each participating teacher.
- 3. Application must be signed by school principal.
- 4. Application packet must be received before midnight on February 28, 2025!

Project Title:		
Lead Teacher's Full Name:	Email:	
Team Members:		
Team Member 2 Name	Email:	
Team Member 3 Name	Email:	
Team Member 4 Name(If more than 4, provide on separate pape	Email: r)	
Teacher's Subject /Grade Level:		
School Name	School Phone:	
School Address (Street or P.O. Box)		
City, State, Zip		
By submitting to the CNTA Educator Gra (including pictures and impact statement)	nts Program you agree to follow-up with CN if chosen to receive a grant.	TA on use of funds
Signature of Lead Teacher D	Signature of Principal	Date
Principal's Name (Printed)	Principal's Email Address	

E-Mail completed application to:

CNTA@Bellsouth.net; office@cntaware.org



# Citizens for Nuclear Technology Awareness

# **2025 Educator Grants Program Application**

### Provide responses to each of the following:

(For the sake of objectivity and eligibility, do not include school/teacher names on the following

# I. Project Title

pages)

# **II.** Project Summary

(Briefly describe your project and expected results.)

# III. Goals and Objectives

(List learning objectives and curriculum concepts to be enhanced by this project.)

#### **IV.** Student Involvement

(Describe anticipated number of students learning impacted and how students will be involved.)

# V. Project Budget

(Provide an itemized list of materials and their estimated cost. Costs can be to the maximum of \$500.)

Before submitting your budget, check the teacher resources available at Ruth Patrick Science Education Center and through CNTA (pg. 3).

Submit your project budget using the provided guideline

#### VI. Evaluation

(Describe how you will measure the effectiveness of this grant. Explain how the activities directly related to your objective.)

If you need additional space please complete the requested answers in a separate document and attach it to page 1 when submitting your application.